## **BOARD AGENDA ITEM**

February 12, 2019

### SUBJECT:

Construction Bids for the 2019 Scrubbing, Sanding, & Coating of Gymnasium Floors District Wide for Aiken County Public Schools

## **BACKGROUND INFORMATION:**

Bids were received for the 2019 Scrubbing, Sanding, Coating of Gymnasium Floors District Wide on January 24, 2019 at 2:30 p.m. and publicly opened. There were 3 bidders with Southern Cleaning Service, Inc. submitting the lowest responsible and responsive bid in the amount of (\$17,900.00) for Base Bid A; (\$13,595.00) for Base Bid B for a subtotal of \$31,495.00. The Flooring Connection, LLC. submitting the lowest responsible and responsive bid in the amount of (\$28,567.20) for Base Bid C; (\$24,223.00) for Base Bid D for a subtotal of \$52,790.20. The Five Year Facility Improvement Plan for 2019-2020 has the funds needed to complete these projects.

## **ADMINISTRATIVE CONSIDERATION:**

The administration has reviewed the bids and determined that Southern Cleaning Service, Inc. is the most responsible and responsive bidder for Base Bid A (\$17,900.00) to scrub and coat gym floors at the middle schools. Base Bid B (\$13,595.00) to scrub and coat gym floors at the high schools. The Flooring Connection, LLC is the most responsible and responsive bidder for (\$28,567.20) Base Bid C to sand and strip the middle schools. Base Bid D (\$24,223.00) to sand and strip the high schools.

## **RECOMMENDATION:**

- Authorize the administration to accept the bid and enter into a contract with Southern Cleaning Service, Inc. for Base Bid A: (\$17,900.00) and Base Bid B: (\$13,595.00) for the 2019 Scrubbing and Coating for the middle and high schools district wide.
- Authorize the administration to accept the bid and enter into a contract with The Flooring Connection, LLC. for Base Bid C: (\$28,567.20) and Base Bid D: (\$24,223.00) for the 2019 Sanding and Striping of Gymnasium Floors for the middle and high schools district wide.
- Funding coming from the 2019-2020 Five-Year Facility Improvement Plan Gym Floors Budget.

# PREPARED BY:

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