

**BOARD AGENDA ITEM**

**November 9, 2021**

**SUBJECT:**

A request to purchase an excavator, attachments, a trailer, and a maintenance plan.

**BACKGROUND INFORMATION:**

There are a large number of retention and detention ponds located throughout the District that require regular maintenance in the form of tree, brush, and excess sediment removal. In addition, areas that cannot be reached with conventional grass or brush cutting equipment require the use of machinery such as excavators with special attachments to maintain them properly. The District currently contracts with vendors who can perform these services at significant expense. The purchase of an excavator will allow Maintenance personnel to perform these tasks on a cyclical basis and save money over an extended period of time.

**ADMINISTRATIVE CONSIDERATION:**

Consider the request to purchase the equipment, attachments, and a maintenance plan.

**RECOMMENDATION:**

Approve the purchase of the aforementioned items.

**ATTACHMENT:**

Price breakdowns and features.

**PREPARED BY:**

Corey Murphy  
Tim Yarborough



<b>PURCHASER NAME AND ADDRESS (First Signer)</b>			
NAME(First, Middle, Last) AIKEN COUNTY SCHOOL DISTR			
STREET or RR 1000 BROOKHAVEN DR			
CITY AIKEN	STATE SC	ZIP CODE 29803	COUNTY Aiken
PHONE NUMBER 803-641-2438	EMAIL ADDRESS		
REWARDS #			
<b>PURCHASER NAME AND ADDRESS (Second Signer)</b>			
NAME(First, Middle, Last)			
STREET or RR			
CITY	STATE	ZIP CODE	COUNTY
PHONE NUMBER	EMAIL ADDRESS		
REWARDS #			

<b>DEALER NAME AND ADDRESS</b>			
DEALER NAME Flint Equipment Company		Dealer Account No. : 179058	
STREET or RR 1900 William Few Parkway			
CITY Grovetown	STATE GA	ZIP CODE 30813	Phone Number 706-855-5440
Date Of Order: Sep 30, 2021			
Dealer Order No.:		TYPE OF SALE: <input type="checkbox"/> CASH <input type="checkbox"/> LEASE <input checked="" type="checkbox"/> TIME SALE	
PURCHASER TYPE: 3 State/Province		MARKET USE CODE: 39 Residential	
Add Purchaser to Mailing List (Check One or More)			
<input type="checkbox"/> Construction <input type="checkbox"/> Utility <input type="checkbox"/> Forestry <input type="checkbox"/> Government			
PURCHASER IS: <input checked="" type="checkbox"/> Business <input type="checkbox"/> Individual		Purchaser Acct.:	
<input type="checkbox"/> SOCIAL SECURITY <input type="checkbox"/> IRS TAX ID NO <input type="checkbox"/> EIN NO.			

EXTENDED WARRANTY IS: <input type="checkbox"/> Accept <input checked="" type="checkbox"/> Decline	LOCATION OF FIRST WORKING USE : Use County AIKEN	Use State/Province SC	COUNTY CODE 3
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Ultimate Uptime Package Purchase:  Yes  No (Initials) \_\_\_\_\_

QTY	W	O	M	C	EQUIPMENT (Model, Size, Description)	Hours of Use	PIN or Serial Number	Delivered Cash Price
1	x				2022 EAGER-BEAVER TRAILERS 20XPT - DECLINED :John Deere Preventative Maintenance : - DECLINED :John Deere Extended Warranty :			\$ 29,195 00
1	x				JOHN DEERE 130G FT4 EXCAVATOR			\$ 188,455 00
1	x				AT390802 Cab FOPS Guard			\$ 2,596 08
1					36" BUCKET			\$ 3,400 06
1					FORESTRY MULCHER			\$ 25,063 40
1					BRUSH CUTTER			\$ 17,919 86
					+ John Deere Preventative Maintenance : 3 YRS 3000 Hrs.			\$ 9,516 00
					- DECLINED :Manual : 4 YRS 4000 Hrs.			
					- DECLINED :Manual : 5 Yrs 5000 Hrs.			
					- DECLINED :John Deere Extended Warranty : 3 YRS 3000 Hrs.			
<b>(1) TOTAL CASH PRICE</b>								<b>\$ 256,146 00</b>

QTY	TRADE-IN (Model, Size, Description)	Hours of Use	PIN or Serial Number	AMOUNT
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Quote ID: 25352137

Customer Name: AIKEN COUNTY SCHOOL DISTR

<b>COMMENTS:</b> 36" BUCKET MULCHER BRUSH CUTTER	2) TOTAL TRADE-IN ALLOWANCE	\$ 0 00
	3) TOTAL TRADE-IN PAY-OFF	\$ 0 00
	4) BALANCE	\$ 256,146 00
	5) SUBTOTAL	\$ 256,146 00
	6) RENTAL APPLIED	\$ 0 00
	7) CASH WITH ORDER	\$ 0 00
	8) BALANCE DUE (5-(6 & 7))	\$ 256,146 00

**ACKNOWLEDGMENTS:** Purchaser offers to sell, transfer, and convey the item(s) listed as "Trade In" to the Dealer at or prior to the time of delivery of the above product(s), as a "trade-in" to be applied against the cash price. Purchaser represents that each "trade-in" item shall be free and clear of all security interests, liens, and encumbrances at the time of transfer to the Dealer except to the extent shown below. The price to be allowed for each "trade-in" item is listed on this

document. The Purchaser promises to pay the balance due (line 8 ) shown hereon in cash, or to execute a Time Sale Agreement (Retail Installment Contract), or a Loan Agreement for the purchase price of the Product(s), plus additional charges shown thereon, or to execute a Lease Agreement, on or before delivery of the equipment ordered herein. Despite delivery of the Product(s) to the Purchaser, title shall remain with the Seller until one of the foregoing is accomplished. The Purchaser and the Dealer agree that this Purchase Order is not a security agreement and that delivery of the Product(s) to the Purchaser pursuant to this Purchase Order will not constitute possession of the Product(s) by the Purchaser, as a debtor, for the purposes of the purchase money security provisions in any statutes relating to personal property security or its equivalent. Purchaser understands that its rights in connection with this purchase are limited as set forth in this Purchase Order.

**DISCLOSURE OF REGULATION APPLICABILITY:** When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants. More information is available on the California Air Resources Board website at <http://www.arb.ca.gov/marprogr/diesel/ordiesel.htm>.

**IMPORTANT WARRANTY NOTICE:** The Standard Warranty for new John Deere construction and forestry products is set forth in a separate document provided by the dealer. Please read the Standard Warranty carefully before signing. No express warranty is made unless specified in the Warranty Statement. PURCHASER'S RIGHTS AND REMEDIES PERTAINING TO THIS PURCHASE ARE LIMITED AS INDICATED IN THE STANDARD WARRANTY AND PURCHASE ORDER. WHERE PERMITTED BY LAW, NO IMPLIED WARRANTY OF MERCHANTABILITY, CONDITIONS OR FITNESS IS MADE.

The undersigned purchaser(s) (the "Purchaser") hereby orders the product(s) (the "Product") described above from the Dealer. The Dealer shall not be liable for failure to provide the Product or for any delay in delivery if such failure or delay is due to the Dealer's inability to obtain such Product from the manufacturer or supplier or other cause beyond the Dealer's control. The cash price shown above is subject to the Dealer receiving the Product from the manufacturer or supplier prior to any change in price by the manufacturer or supplier and is also subject to any new or increased taxes being imposed upon the sale of the Product after the date of this Purchase Order.

**Telematics** Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance.

**USE OF INFORMATION/PRIVACY NOTICE** I understand that John Deere Construction & Forestry Company and its affiliates ("John Deere") and Dealer collect information, including my personal information and machine data to provide warranty, customer service, product and customer support, marketing and promotional information about Dealer, John Deere and their equipment, products and services and to support other business processes and purposes. See the John Deere Privacy Statement (<https://www.deere.com/en/privacy-and-data/privacy-statements/>) for additional information on the types of personal information and machine data John Deere collects, how it is collected, used and disclosed. See Dealer directly for information about its privacy policy.

Purchaser's signature below acknowledges the Purchaser has received a copy of the Standard Warranty, Version  (Initials)  and understands its terms and conditions.

Purchaser (First Signer)	AIKEN COUNTY SCHOOL DISTR	Signature	_____	Date	_____
Purchaser (Second Signer)	<input type="text"/>	Signature	_____	Date	_____
Dealer Representative	Flint Equipment Company	Signature	_____	Date	_____
Salesperson	ELLIOTT, RICKY C	Signature	_____	Date	_____

<b>DELIVERY ACKNOWLEDGEMENT</b>	Delivered with Operator's Manual On: <input type="checkbox"/>	Purchaser Signature	_____
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# Selling Equipment

**Quote Id:** 25352137

**Customer:** AIKEN COUNTY SCHOOL DISTR

## 2022 EAGER-BEAVER TRAILERS 20XPT

**Hours:** 0

**Stock Number:**

Code	Description	Qty
1	20 TON TAG AIR BRAKE TRAILER	1

## JOHN DEERE 130G FT4 EXCAVATOR

**Equipment Notes:**
**Hours:**
**Stock Number:**

Code	Description	Qty
05N1FF	130G FT4 EXCAVATOR	1

### Standard Options - Per Unit

170K	JDLink™	1
1095	Engine Stage IV Emissions	1
1600	English Customer Delivery Packet	1
3265	600 mm (24 In.) Rubber Crawler with 2590 mm (8'6") wide Backfill Blade	1
4130	Seat, Heated Air-Suspension	1
6835	One Piece Boom with Arm Cylinder and Plumbing	1
7180	Arm with Bucket Cylinder and Linkage	1
7496	Auxiliary High-Flow Lines with AFL and Auxiliary Relief Pressure Adjustment	1
8001	Less Bucket	1
9060	Fuel Filter, Severe-Duty	1
9150	Light Package	1

### Dealer Attachments

AT390802	Cab FOPS Guard	1
	36" BUCKET	1
	FORESTRY MULCHER	1
	BRUSH CUTTER	1

### Service Agreements

John Deere Preventative Maintenance  
- 3 YRS 3000 Hrs.  
John Deere Extended Warranty - 3  
YRS 3000 Hrs.

### Other Charges



**Quote Summary**

**Prepared For:**  
AIKEN COUNTY SCHOOL DISTR  
1000 BROOKHAVEN DR  
AIKEN, SC 29803  
Business: 803-641-2438

**Prepared By:**  
RICKY ELLIOTT  
Flint Equipment Company  
1900 William Few Parkway  
Grovetown, GA 30813  
Phone: 706-855-5440  
relliott@flintequipco.com

36" BUCKET  
MULCHER  
BRUSH CUTTER

**Quote Id:** 25352137  
**Created On:** 30 September 2021  
**Last Modified On:** 11 October 2021  
**Expiration Date:** 29 April 2022

<b>Equipment Summary</b>	<b>Selling Price</b>	<b>Qty</b>	<b>Extended</b>
2022 EAGER-BEAVER TRAILERS 20XPT	\$ 29,195.00 X	1 =	\$ 29,195.00
JOHN DEERE 130G FT4 EXCAVATOR	\$ 217,435.00 X	1 =	\$ 217,435.00
John Deere Preventative Maintenance-3 YRS 3000 Hrs.	\$ 9,516.00 X	1 =	\$ 9,516.00
John Deere Extended Warranty-3 YRS 3000 Hrs.	\$ 2,453.00 X	1 =	\$ 2,453.00
<b>Sub Total</b>			<b>\$ 229,404.00</b>
<b>Equipment Total</b>			<b>\$ 258,599.00</b>

<b>Quote Summary</b>	
Equipment Total	\$ 258,599.00
SubTotal	\$ 258,599.00
Total	\$ 258,599.00
Down Payment	(0.00)
Rental Applied	(0.00)
<b>Balance Due</b>	<b>\$ 258,599.00</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_